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| **MUNICIPIO:** |  |  | **Día** |  |  |  | **NOMBRE COORDINADOR PIC:** |
| **Fusagasugá** |  |  | **Mes** |  |  |  |  |
|  |  | **Año** |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **LUGAR:** |  |  | **NOMBRE ACTIVIDAD** |
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| **1. INFORMACIÓN CUANTITATIVA** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **1.1. Participantes, por grupo de edad y sexo** |  |  |  | **1.2. Participantes, aseguramiento y sexo** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Edad** | **Hombres** | **Mujeres** | **Total** |  |  |  | **Aseguramiento** | **Hombres** | **Mujeres** | **Total** |
| 0 a 5 años |  |  |  |  |  |  | Subsidiado |  |  |  |
| 6 a 11 años |  |  |  |  |  |  | Contributivo |  |  |  |
| 12 a 17 años |  |  |  |  |  |  | Vinculado |  |  |  |
| 18 a 28 años |  |  |  |  |  |  | Reg. Especial |  |  |  |
| 29 a 59 años |  |  |  |  |  |  | Ninguno |  |  |  |
| 60 y más años |  |  |  |  |  |  | **Total** |  |  |  |
| **Total** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| **1.3. Participantes, residencia y sexo** |  |  |  |  | **1.4. Participantes de poblaciones especiales** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Residencia** | **Hombres** | **Mujeres** | **Total** |  |  |  | **Pob. Especiales** | **Hombres** | **Mujeres** | **Total** |
| Urbana |  |  |  |  |  |  | Afrodescendites |   |   |  |
| Rural |  |  |  |  |  |  | ROM |   |   |  |
| **Total** |  |  |  |  |  |  | Discapacidad |   |   |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Victimas de conflicto |   |   |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Reinsertados |   |   |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | LGBT |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Ninguno |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **Total** |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| **2. INFORMACION CUALITATIVA** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **2.1. Metodología utilizada:** |
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| **2.2. Logros** |
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| **2.3. Debilidades** |
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| **2.4. Conclusiones** |
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| **2.5. Recomendaciones** |
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| **3. INDICADORES** |
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| **RESPONSABLE:** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **NOMBRE** |  | **CARGO** |
| Camila González  |  | AUX ETV |
|  |